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(Rev. 03/08) TRANSCRIPT ORD			DUE DATE:				
Please Read Instructions:					3 DATE		
I. NAME Deming E. Sherman				2. PHONE NUMBER (401) 274-9200	3. DATE 1/13/2010		
4. MAILING ADDRESS				5. CITY	6. STATE	7. ZIP CODE	
Edwards Angell Palmer & Dodge LLP, 2800 Financial Plaza					RI	02903	
8. CASE NUMBER 9. JUDGE				DATES OF 1	PROCEEDINGS		
00-105L M.J. David L. Martin				10. FROM 1/13/2010 11. TO 1/13/2010			
12. CASE NAME				LOCATION OF PROCEEDINGS			
Ungar, et al v. The Palestinian Authority, et al				13, CITY Providence	14. STATE RI		
15. ORDER FOR				CONTRACT HISTOR ACT	C D ANTIZDITE	TOTAL	
I = =		CRIMINAL		CRIMINAL JUSTICE ACT	BANKRUPTCY		
NON-APPEAL X CIVIL				IN FORMA PAUPERIS	OTHER		
16. TRANSCRII	PT REQUESTED (Specify po	rtion(s) and date	for which transcript is requested)				
	PORTIONS	DATE(S)		PORTION(\$)	DATE(S)		
VOIR DIRE				TESTIMONY (Specify Witness)			
OPENING ST	ATEMENT (Plaintiff)						
OPENING STATEMENT (Defendant)							
CLOSING AR	GUMENT (Plaintift)			PRE-TRIAL PROCEEDING (Spcy)			
CLOSING AR	GUMENT (Defendant)						
OPINION OF COURT							
JURY INSTRUCTIONS				OTHER (Specify)			
SENTENCING				Entire Proceedings	1/13/2010		
BAIL HEARING							
17. ORDER							
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18. SIGNATURE /s/ Deming E. Sherman				PROCESSED BY			
19. DATE				PHONE NUMBER			
1/13/2010				COLUMN ENDERS			
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